

# JOY OF THE LENS 2020

## Topsham Public Library 11<sup>th</sup> Annual Photography Exhibit

Co-sponsored by the Trustees and the Friends of the Topsham Public Library

### Registration Form

(Please print clearly)

Office use only

Check

Cash

CC

\$ \_\_\_\_\_

Name: \_\_\_\_\_ # of Entries \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (Zip)

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

The catalog will include your name, city and state, and biography/photographer's statement (if any) **(300 word limit)**

You may also include contact information (check all that you want included):

street/mailling address  home phone  cell phone  email  website  none\*\*

**NOTE:** The Library cannot broker sales of photographers' work; potential buyers must contact photographers directly.

**\*\* If your work is for sale, include some contact information in the catalog for potential buyers.**

Judging will be blind; photographers' names will be hidden from the judges.

**Entry #1** - Title: \_\_\_\_\_ Price: \_\_\_\_\_

Write "NFS" if not available for purchase

Awards Category (check one):

Color  Black & White  Scott's Challenge: theme of "Impressionist Photography"  
(Category selected by Scott Anderson, 2019 Joy of the Lens People's Choice Winner)

**Entry #2** - Title: \_\_\_\_\_ Price: \_\_\_\_\_

Write "NFS" if not available for purchase

Awards Category (check one):

Color  Black & White  Scott's Challenge: theme of "Impressionist Photography"  
(Category selected by Scott Anderson, 2019 Joy of the Lens People's Choice Winner)

To ensure accuracy, please email your optional **Biography/Photographer's Statement** as a WORD document

**(300 word limit)** to [tplgallery@topshamlibrary.org](mailto:tplgallery@topshamlibrary.org)

If you do not have access to email, please attach a paper copy (300 word limit) to this form.

Please attach the signed **Gallery Policy & Waiver** to this form or hand it in when you deliver your work.

**Registration deadline: Saturday, March 21, 2020 at 4:00 PM**

For more information, contact the Topsham Public Library  
25 Foreside Road, Topsham, ME 04086 ~ 207-725-1727 ~ [www.topshamlibrary.org](http://www.topshamlibrary.org)