

JOY OF THE LENS 2019

Topsham Public Library 10th Annual Photography Exhibit

Co-sponsored by the Trustees and the Friends of the Topsham Public Library

Registration Form

(Please print clearly)

Name: _____ # of Entries _____

Address: _____
(Street) (City) (Zip)

Home phone: _____ Cell phone: _____

Email: _____

Website: _____

The catalog will include your name, city and state, and biography/photographer's statement (300 word limit)

You may also include contact information (check all that you want included):

street/mailling address home phone cell phone email website none**

NOTE: The Library cannot broker sales of photographers' work; potential buyers must contact photographers directly.

**** If your work is for sale, you must include some contact information in the catalog for potential buyers.**

Entry #1 - Title: _____ Price: _____
Write "NFS" if not available for purchase

Awards Category (check one):

Color Black & White Mike's Challenge: Theme of "Leading Lines"
(Category selected by Mike Cullivan, 2018 Joy of the Lens People's Choice Winner)

Entry #2 - Title: _____ Price: _____
Write "NFS" if not available for purchase

Awards Category (check one):

Color Black & White Mike's Challenge: Theme of "Leading Lines"
(Category selected by Mike Cullivan, 2018 Joy of the Lens People's Choice Winner)

To ensure accuracy, please email your **Biography/Photographer's Statement (300 word limit)**
as a WORD document to emma@topshamlibrary.org

If you do not have access to email, please attach a paper copy (300 word limit) to this form.

Please attach the signed **Gallery Policy & Waiver** to this form or hand it in when you deliver your work.

Registration deadline: Saturday, March 23, 2018 at 4:00 PM

No more than 70 entries will be accepted for the exhibit.

If over-subscribed, early registrants will receive preference.

For more information, contact the Topsham Public Library
25 Foreside Road, Topsham, ME 04086 ~ 207-725-1727 ~ www.topshamlibrary.org