

# JOY OF THE LENS 2018

## Topsham Public Library 9<sup>th</sup> Annual Juried Photography Exhibit

Co-sponsored by the Trustees and the Friends of the Topsham Public Library

### Registration Form

(Please print clearly)

Name: \_\_\_\_\_ # of Entries \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (Zip)

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

The catalog will include your name, city and state, and biography/photographer's statement (300 word limit)

You may also include contact information (check all that you want included):

street/mailling address  home phone  cell phone  email  website  none\*\*

**NOTE:** The Library cannot broker sales of photographers' work; potential buyers must contact photographers directly.

**\*\* If your work is for sale, include some contact information in the catalog for potential buyers.**

**Entry #1** - Title: \_\_\_\_\_ Price: \_\_\_\_\_  
Write "NFS" if not available for purchase

Awards Category (check one):

Color  Black & White  Linda's Challenge: theme of "Shadows"  
(Category selected by Linda Cullivan, 2017 Joy of the Lens People's Choice Winner)

**Entry #2** - Title: \_\_\_\_\_ Price: \_\_\_\_\_  
Write "NFS" if not available for purchase

Awards Category (check one):

Color  Black & White  Linda's Challenge: theme of "Shadows"  
(Category selected by Linda Cullivan, 2017 Joy of the Lens People's Choice Winner)

To ensure accuracy, please email your **Biography/Photographer's Statement** as a WORD document

(300 word limit) to [emma@topshamlibrary.org](mailto:emma@topshamlibrary.org)

If you do not have access to email, please attach a paper copy to this form.

Please attach the signed **Gallery Policy & Waiver** to this form or hand it in when you deliver your work.

**Registration deadline extended to Saturday, March 24, 2018.**

For more information, contact the Topsham Public Library  
25 Foreside Road, Topsham, ME 04086 ~ 207-725-1727 ~ [www.topshamlibrary.org](http://www.topshamlibrary.org)